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Bib Data Sheet

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|-----------------------------|---------------------------------------|--------------|------------------------|------------------------|
| SERIAL NUMBER 10/624,363 | FILING DATE 07/22/2003 RULE | CLASS 052 | GROUP ART UNIT 3635 | ATTORNEY DOCKET NO. |
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APPLICANTS

Paul H. Hartman, Chardon, OH;

** CONTINUING DATA *****

This application is a CIP of 09/897,215 07/02/2001 ABN *B.G.*
 which is a *claims* Priority to Provisional
 application No. 60/215,919 07/03/2000

** FOREIGN APPLICATIONS *****

B.G. none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 03/19/2004

| | | | | |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged <i>Paul H. Hartman</i> Examiner's Signature | OH | 12 | 22 | 1 |

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TITLE

Demand side management structures

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| FILING FEE RECEIVED 393 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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